

# ST. PAUL CATHOLIC HIGH SCHOOL

2026  
Forever Falcons  
Gala

GET READY FOR AN EVENING OF FOOD, FELLOWSHIP, AND FUN! JOIN US AT OUR BIGGEST FUNDRAISER OF THE YEAR AND ENJOY: SILENT & LIVE AUCTIONS, RAFFLE, DJ, DANCING & MORE.

**SATURDAY - MARCH 7, 2026 - 6:00PM @ BRISTOL EVENT CENTER, BRISTOL, CT**

*For more info and to sponsor, visit [www.spchs.com/foreverfalcons](http://www.spchs.com/foreverfalcons)*

January 1, 2026

Dear Friends, Family, and Supporters,

As we kick off 2026, we are excited to invite you to join us for St. Paul's **Forever Falcons Gala**, our biggest fundraiser of the year! We are thrilled to be returning to the beautiful **Bristol Event Center** on **Saturday, March 7, 2026, at 6pm** to reminisce about our past, celebrate our present, and look toward St. Paul's bright future. Meteorologist **Matt Scott** of Fox 61 will join us to emcee what's sure to be an unforgettable evening!

There are many ways to get involved! Please consider supporting our mission in the following ways:

- **Become a sponsor!** There are many levels available, some of which include reservations. Please check out the options on the following pages.
- **Advertise in our Program Book.** Showcase your business, congratulate a special student or alum, and/or thank a favorite teacher with an ad in our digital and printed book.
- **Make a monetary donation or donate an item** to our auction or raffle.
- **Join us at the Bristol Event Center** for an evening of fun! Enjoy delicious food and drink, silent and live auctions, raffle, music and dancing with current parent, **DJ Aaron Hairston**, and a wonderful program showcasing everything that makes St. Paul the special place so many have called home. This is a feel-good event for everyone – invite your friends!
- **Register to bid** in our online silent auction, open to everyone, even if you can't make it!

Thank you in advance for your generous support. There are no small gifts – every donation counts and helps us in our mission to provide a high-quality, values-based educational experience for all of our students!

Please feel free to reach out to me at [ajennings@spchs.com](mailto:ajennings@spchs.com) or 860-584-0911 ext. 421 with questions or for more information on how to get involved.

With gratitude,

*Alicia Jennings*

Alicia Jennings '96  
Director of Advancement  
Tax ID: 06-0813354



**Sponsorships must be received by February 20, 2026 for program recognition.**

Learn more event details by visiting: [www.spchs.com/foreverfalcons](http://www.spchs.com/foreverfalcons) • [advancement@spchs.com](mailto:advancement@spchs.com) • 860.584.0911

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# 2026 Forever Falcons Gala

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## SPONSORSHIPS WITH RESERVATIONS

### PRESENTING SPONSOR: \$5,000

- Lead Logo or Company Name noted as Presenting Sponsor prominently displayed on the SPCHS website, the event website, in social media posts, on the event space digital boards the night of the event and event table signage.
- Logo or Company Name linked to your website from the event website.
- Prime spot two-page spread ad in the event program, printed and digitally distributed.
- Public acknowledgment and thank you during President's remarks.
- Recognition in any event press release and media coverage.
- **Premier Table & 10 event night reservations.**

### AUCTION SPONSOR: \$3,000

- Logo or Company Name noted as Auction Sponsor prominently displayed on the SPCHS website, the event website, in social media posts, on the event space digital boards the night of the event and event table signage.
- Prime spot full-page ad in the event program, printed and digitally distributed.
- Logo or Company Name linked to your website from the event website.
- Public acknowledgment and thank you during President's remarks.
- Recognition in any event press release and media coverage.
- **10 event night reservations.**

### FOREVER FALCONS SPONSOR: \$1,500

- Logo or Company Name noted as Forever Falcons Sponsor on SPCHS website, event website, and in social media posts.
- Full-page ad in event program, printed and digitally distributed.
- Logo or Company Name linked to your website from the event website.
- Public acknowledgment and thank you during President's remarks.
- **6 event night reservations.**

### WELCOME HOME SPONSOR: \$750

- Full-page ad in event program, printed and digitally distributed.
- Welcome Home Sponsor recognition in printed & digital material, & in social media posts.
- **4 event night reservations.**
- 10 raffle tickets.

### FAMILY SPONSOR: \$300

- Half-page ad in event program, printed and digitally distributed.
- Family Sponsor recognition in printed & digital material.
- **2 event night reservations.**
- 10 raffle tickets.

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## EXCLUSIVE SPONSORSHIPS

### COCKTAIL HOUR: \$1,000

- Full-page ad in event program, printed & digitally distributed.
- Sponsor recognition in all printed & digital material.
- Logo prominently displayed at each bar during event.

### 360° PHOTO BOOTH: \$1,000

- Full-page ad in event program, printed & digitally distributed.
- Sponsor recognition in all printed & digital material.
- Logo prominently displayed at photo booth during event.

## ADVERTISING SPONSORSHIPS

### FALCON PRIDE SPONSOR: \$500

- Premium Full-page ad in event program, printed & digitally distributed.
- Sponsor recognition in all printed & digital material.

### PROGRAM BOOK SPONSOR: \$250

- Full-page ad in event program, printed & digitally distributed.
- Sponsor recognition in all printed & digital material.

### HOMETOWN SPONSOR: \$100

- Quarter-page ad in event program, printed & digitally distributed.
- Sponsor recognition in all printed & digital material.

### FRIEND OF ST. PAUL: \$50

- Sponsor recognition in event program, printed and digitally distributed.

## TICKETS & TABLES

### RESERVATIONS: \$100 PER PERSON

Includes:

- Hors d'oeuvres
- Dinner Stations
- Dessert
- Entertainment
- Silent & Live Auctions
- 2 drink tickets & more

### EARLY BIRD TABLE DISCOUNT

Purchase an entire  
table of 10 by 2/1/26  
for a discounted price of \$900!

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# 2026 Forever Falcons Gala

**SATURDAY - MARCH 7, 2026 - 6:00PM**

**BRISTOL EVENT CENTER  
112 CENTURY DR, BRISTOL**

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## SPONSORSHIPS, RESERVATIONS & DONATIONS

**WWW.SPCHS.COM/FOREVERFALCONS**

Save a stamp and visit our event website at the link above to purchase sponsorships, reserve your tickets, and donate items right online!

### Sponsorships

- ☐ Presenting Sponsor - \$5,000
- ☐ Auction Sponsor - \$3,000
- ☐ Forever Falcons Sponsor - \$1,500
- ☐ Cocktail Hour Sponsor - \$1,000
- ☐ 360° Photo Booth Sponsor - \$1,000
- ☐ Welcome Home Sponsor - \$750
- ☐ Family Sponsor - \$300
- ☐ Falcon Pride Sponsor - \$500
- ☐ Program Book Sponsor - \$250
- ☐ Hometown Sponsor - \$100
- ☐ Friend of St. Paul Sponsor - \$50

### Reserve Your Tickets

\$100 per person - Quantity: \_\_\_\_\_

\$900.00 Early Bird Table of 10 \_\_\_\_\_  
(reserve by 2/1/26)

- ☐ I have enclosed a check, made payable to SPCHS in the amount of: \$ \_\_\_\_\_
- ☐ I'm unable to join you, but please accept this donation. \$ \_\_\_\_\_

### Auction/Raffle Donations

Donating an item to our Raffle and/or Auction is a simple way to show your support and is greatly appreciated. We accept all kinds of items and are in particular need of gift certificates, wine/liquor, getaways, unique experiences, outdoor recreational items, as well as home goods, event tickets, etc. Items will need to be delivered to SPCHS or pick up arranged by 2/20/26.

Item Name: \_\_\_\_\_

Item Value: \_\_\_\_\_

Detailed Item Description: \_\_\_\_\_

Item Restrictions: (exp. dates, limits, ex. dates, valid locations)

\_\_\_\_\_

Please add names and email addresses for each reservation, either purchased or included with sponsorship. Please also note if you have a specific table preference. ("Please seat me at the Smith table")

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ST. PAUL CATHOLIC  
HIGH SCHOOL**

The gala program final print size is 5.5" width x 8.5" high and will be in full color.  
Full page 5.5" w x 8.5" h - 1/2 page 5.5" w x 4.25" h - 1/4 page 5.5" w x 2" h

Please provide full-color files in JPG, PNG or PDF format.

E-mail artwork to [communications@spchs.com](mailto:communications@spchs.com).

**ARTWORK MUST BE RECEIVED BY 2/20/26**

Questions: Contact the Advancement Office at [advancement@spchs.com](mailto:advancement@spchs.com) or 860.584.0911 x421  
Mailing address: 1001 Stafford Avenue, Bristol, CT 06010